



# MONTHLY MEMBERSHIP PROGRESS REPORT

District 3 A

Results as of: 9/30/2016

GMT: HAL GRIFFIN

LOCATION OKLAHOMA

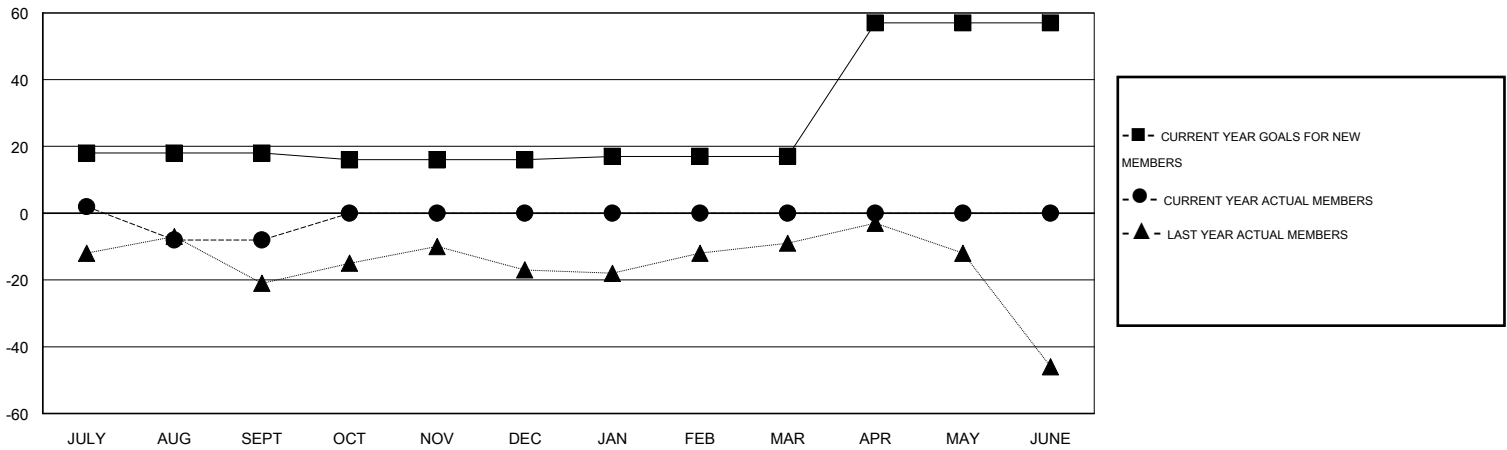
GMT CA 1

| Clubs                 |               |           |               |               | Members               |                 |                               |                 |               |
|-----------------------|---------------|-----------|---------------|---------------|-----------------------|-----------------|-------------------------------|-----------------|---------------|
| RESULTS FOR 2016-2017 |               |           |               |               | RESULTS FOR 2016-2017 |                 |                               |                 |               |
| QUARTER               | NEW CLUB GOAL | NEW CLUBS | DROPPED CLUBS | NET GAIN/LOSS | QUARTER               | NEW MEMBER GOAL | CHARTER AND NEW MEMBERS ADDED | DROPPED MEMBERS | NET GAIN/LOSS |
| JULY/AUG/SEPT         | 0             | 0         | 1             | -1            | JULY/AUG/SEPT         | 18              | 20                            | 28              | -8            |
| OCT/NOV/DEC           | 0             | 0         | 0             | 0             | OCT/NOV/DEC           | -2              | 0                             | 0               | 0             |
| JAN/FEB/MAR           | 0             | 0         | 0             | 0             | JAN/FEB/MAR           | 1               | 0                             | 0               | 0             |
| APR/MAY/JUNE          | 1             | 0         | 0             | 0             | APR/MAY/JUNE          | 40              | 0                             | 0               | 0             |

GOALS AND ACTUAL NEW CLUBS CUMULATIVE



GOALS AND ACTUAL MEMBERS CUMULATIVE



|                        |   |                            |                     |
|------------------------|---|----------------------------|---------------------|
| DROPPED CLUBS: 1       | 9 CLUBS OF 31 ADDED 1 OR MORE NEW MEMBERS             | <u>GENDER DISTRIBUTION</u> |                     |
|                        |   | MALE                       | 674 (78.28%)        |
| <u>DROPPED MEMBERS</u> | <a href="#">CLICK HERE FOR HEALTH ASSESSMENT DATA</a> | FEMALE                     | 187 (21.72%)        |
| DECEASED               |   | 4                          | FAMILY UNIT MEMBERS |
| CLUB CANCELLED         | 0   | HEAD OF HOUSEHOLD          | 59                  |
| OTHER                  | 24  | NON-HEAD OF HOUSEHOLD      | 66                  |
| <b>TOTAL</b>           | <b>28</b>   |                            |                     |